

# HIGHWAY KENNEL CLUB



38th CHAMPIONSHIP SHOW, ASHLEY SPORTS CLUB PINETOWN, Saturday 29 April 2017

**JUNIOR HANDLERS at 8.00am BREED at 8.30am**

**ENTRIES CLOSE: THURSDAY 13 APRIL 2017 - NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE**

## JUDGES

Gundogs & Group	Ms J Browning(Gau)
Herding & Group	Mrs Y Jefferies(Gau)
Hounds & Group (after Utility)	Mrs E Senashenko (Rus)
Terriers & Group	Mr A Sheasby (Gau)
Pekes, Pugs, Balance Toys & Group (before Working)	Dr R Erlich (Gau)
Utility & Group (before Hounds)	Mrs E Senashenko (Rus)
Working & Group (after Utility)	Dr R Erlich (Gau)

**BEST BABY PUPPY IN SHOW**  
**BEST PUPPY IN SHOW**  
**BEST JUNIOR IN SHOW**  
**BEST VETERAN IN SHOW**  
**BEST IN SHOW**  
**CHILD & JUNIOR HANDLERS**  
**Vet on Call**

**Dr R Erlich**  
**Dr R Erlich**  
**Mrs E Senashenko**  
**Mrs E Senashenko**  
**Dr R Erlich**  
**Ms J Browning**  
**Hillcrest Veterinary Clinic**  
**031- 765 3221**

ALL BREEDS TO BE JUDGED IN ALPHABETICAL ORDER AS LISTED IN APPENDIX A OF SCHEDULE 2 OF THE KUSA CONSTITUTION,  
WITH THE EXCEPTION OF THE TOY GROUP, PEKES, PUGS THEN BALANCE.

BREED CLASSES: MINOR PUPPY, PUPPY, JUNIOR, GRADUATE, SA BRED, VETERAN, OPEN, CHAMPION, BABY PUPPY

**BABY PUPPY classes to be judged after BOB**

**Group Judging Order:** BPIG, BIG, BJIG, BVIG, BBPIG, **Finals judging order:** BBPIS, BPIS, BJIS, BVIS, BIS

**ENTRY FEES: R100 EFT deposit or R125 cash** per dog per class,

Baby Puppy : **R70 EFT deposit or R95 cash** , Child & Junior Handlers **R50**,

Catalogues: **R100** to be paid with entries (Full), Camping **R100** per site per night, payable with entries, to the relevant club. Club Membership **R20** per person

**BANKING DETAILS:** STANDARD BANK HILLCREST ACC 051960451 BRANCH CODE 045726

**NO POSTAL ORDERS OR CHEQUES WILL BE ACCEPTED**  
**NO EFT deposit with dates after closing date will be accepted**  
**NB: CONFIRMATION OF DEPOSITS MUST ACCOMPANY ENTRIES.**  
**NO ENTRIES WILL BE ACCEPTED WITHOUT PROOF OF PAYMENT**  
**LATE ENTRIES WILL BE RETURNED**

HON. SECRETARY: MRS KAREN FÜRK PO BOX 2285 HILLCREST 3650

HON TREASURER: MRS DEBBI JACKSON 031-7658132

Email: [highwaykennelclub@gmail.com](mailto:highwaykennelclub@gmail.com)

**ROSETTES TO:-** BOB, BEST PUPPY & RBOB, GROUP WINNERS, BIS, BJIS, BPIS, BVIS, BBPIS

**CATERING WILL BE AVAILABLE ALL DAY – NO ALCOHOL TO BE BROUGHT ONTO THE GROUND**  
**NO ENTRIES MARKED RAF OR TAF WILL BE ACCEPTED.**  
**BITCHES IN SEASON WILL BE ALLOWED TO COMPETE.**

No puppy under the age of four (4) months on the first day of the first day of the show shall be eligible for entry.  
THIS SHOW IS HELD UNDER KUSA REGULATIONS. THE COMMITTEE RESERVES THE RIGHT TO APPOINT ALTERNATIVE  
JUDGES SHOULD ANY OF THE ABOVE BE UNABLE TO OFFICIATE.

Please note exhibitors/handlers are personally responsible for the control of their dogs at all times and shall be personally liable for any claim which may be made in respect of injuries which may arise or be caused by their dogs.

**CLUB OFFICIALS** CHAIRMAN – G OUSMAN, SECRETARY- K FÜRK, TREASURER– D JACKSON, SHOW MANAGER – G OUSMAN

**RIGHT OF ADMISSION RESERVED**